

SUPERIOR COURT OF ARIZONA
MARICOPA COUNTY

CR2014-136402-001 SE

08/19/2015

HON. JOHN REA

CLERK OF THE COURT
S. Yoder/K. Sotello-Stevenson
Deputy

STATE OF ARIZONA

MICHAEL A ANDERSON

v.

JOSHUA FARRAKHAN (001)

JONATHAN L WARSHAW

COMPREHENSIVE PRETRIAL CONFERENCE

11:49 a.m.

Courtroom SCT 6B

State's Attorney:	Michael Anderson
Defendant's Attorney:	Jonathan Warshaw
Defendant:	Present

Court Reporter, Gail Ferguson, is present.

A record of the proceeding is also made by audio and/or videotape.

This is the time set for Comprehensive Pretrial Conference.

Court and counsel discuss pretrial matters.

The State requests cases be aligned with co-defendant in Defendant's 2015 matter.

Further discussion is held regarding trial date.

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IT IS ORDERED affirming the Firm Trial Date of 09/29/2015 at 8:00 a.m. before the Master Calendar Assignment Judge in Courtroom 5B in the South Court Tower. All subpoenaed witnesses are to report to Courtroom 5B in the South Court Tower for trial and will be directed to the trial court from there.

IT IS FURTHER ORDERED affirming Final Trial Management Conference (FTMC) on 09/22/2015 at 8:30 a.m. before this division.

IT IS ORDERED that no time be excluded. LAST DAY REMAINS: 12/07/2015.

IT IS FURTHER ORDERED affirming prior custody orders.

12:00 p.m. Matter concludes.

This case is eFiling eligible: <http://www.clerkofcourt.maricopa.gov/efiling/default.asp>. Attorneys are encouraged to review Supreme Court Administrative Order 2011-140 to determine their mandatory participation in eFiling through AZTurboCourt.